

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE APPLICATION OF BULLITT UTILITIES,)	
INC. D/B/A HUNTERS HOLLOW SEWER SYSTEM,)	
FOR CERTIFICATE OF CONVENIENCE AND)	CASE NO.
NECESSITY TO CONSTRUCT CERTAIN ADDITIONS)	89-036
AND IMPROVEMENTS TO THE EXISTING SEWER)	
FACILITIES AND AUTHORITY TO BORROW)	
REQUIRED FUNDS TO MAKE THESE IMPROVEMENTS)	

O R D E R

IT IS ORDERED that Bullitt Utilities, Inc. d/b/a Hunters Hollow Sewer System ("Hunters Hollow") shall file the original and seven copies of the following information with the Commission with a copy to all parties of record no later than June 15, 1989. If the information cannot be provided by this date, Hunters Hollow should submit a motion for an extension of time stating the reason a delay is necessary and include a date by which it will be furnished. Such motion will be considered by the Commission. Hunters Hollow shall furnish with each response the name of the witness who will be available at the public hearing for responding to questions concerning each item of information requested.

1. Provide detailed plans and specifications for the proposed sewage pumping station and any other new construction.

2. Provide a copy of the approval issued by the Natural Resources and Environmental Protection Cabinet for construction of the proposed sewage pumping station and any other new construction.

3. Provide a detailed map of the treatment and collection facilities showing the collection mains, manholes, utility service area, location of plant and effluent discharge. Also provide plans outlining the details of the size and capacity of the treatment plant.

4. Provide a breakdown of the total project cost; this should include engineering, legal, administrative, construction, etc.

5. Provide total number of customers to be served by the proposed construction, and the average monthly water consumption for each customer.

Done at Frankfort, Kentucky, this 17th day of May, 1989.

PUBLIC SERVICE COMMISSION


For the Commission

ATTEST:

Executive Director